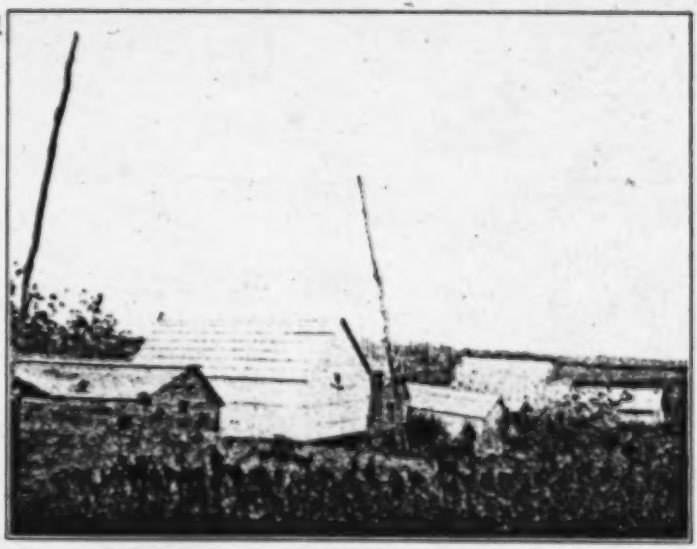
1:Radin E-5 (1908-1913) 1923
NP12 Winnebago NP12

794
291
622
352
293
531
516
142

A. PEYOTE LEADERS

764



B. BURIAL HUTS

[Facing p. 388]

Crashing Thunder

*159 Thus I acted up to the time that I have memory of things.

*159 In those days there were not many white people
221 living near us as to-day. My father went out hunt-
[224] ing continually. The lodge in which we lived was cov-
[342] ered with rush mattings, with reed mattings spread over
[352] the floor. After hunting for some time in one place we would move to another. My father, mother, older sisters, and older brothers, all carried the packs. Thus we would spend our time until the spring of the year and then in the spring we would again move in order
[224] to live near some stream where father could hunt
[136] muskrats, mink, otter, and beaver.

In the summer we always returned to Black River Falls, Wisconsin. Here all the Indians gathered after
[222] they had given their feasts. Then we picked berries. When picking berries my father used to buy me gum
*159 so that I should not be able to eat any of the berries.
[261] I managed however to eat berries and chew gum at the same time. After a while I learned to chew tobacco and then I did not eat the berries while picking them.
[276] Later on I got to like tobacco very much and I probably used up more money in buying tobacco than would have been the value of the berries had I eaten them.

[180] ing and crying to await the coming of the spirit. Among the Winne-
[593] bago, and probably among many other tribes, it was customary
[603] for the parents or grandparents, to prepare the children specifically for what was likely to happen; to inform them how to recognize the approach of the spirit and, what was more to the point, to teach them how to distinguish a good from a bad spirit.

[2]

1 [i.e, during their quest for a guardian spirit, see P-1, Category 116 -- analyst]